



**CITY OF BLAINE**  
344 H Street  
Blaine, WA 98230  
**CITY COUNCIL AGENDA**

**Monday, July 9, 2007**

**7:00 PM**

*Study Session – 5:30PM Building and Utility Fees Deferral*

**A. *Possible Executive Session – Land Acquisition***

**B. CALL TO ORDER**

➤ MOMENT OF SILENCE

➤ PLEDGE OF ALLEGIANCE

➤ ROLL CALL: Ken Ely, Charlie Hawkins, John Liebert, Mike Myers, Bonnie Onyon, Jason Overstreet Bruce Wolf

➤ Staff Present:

**C. AUDIENCE PARTICIPATION**

Sign-up/Comment Forms in Foyer of City Hall

1.

**D. CITY MANAGER AND STAFF REPORTS**

1. Lighthouse Point Update

2. State & Federal Projects

3. Major Projects Update

4. Lighthouse Park Report

5. Planning Space Alternatives
6. July 4 Recap
7. Joint Council and Planning Commission Visioning Meeting
8. Developer Meeting Report

**E. PUBLIC HEARING (MEETING)**

**\*PLEASE NOTE:** Persons speaking on any issue will be allowed three (3) minutes. An additional two (2) minutes of non-repetitive testimony will be allowed after all testimonies have been heard

1. None

**F. COMMISSION, COMMITTEE AND BOARD REPORTS**

1. Planning Commission
2. Airport Commission
3. BTAC
4. Park & Cemetery
5. Ad Hoc

**G. WRITTEN COMMUNICATIONS**

- 1.

**H. CONSENT AGENDA**

Items listed below have been distributed to Council members in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Councilmember.

1. Approval of Bills – Amount: \$ 154,002.05
2. Approval of June Payroll – Amount \$ 403,652.44
3. Approval of June 25, 2007, City Council Minutes

**I. COUNCIL ACTION ITEMS**

1. Ordinance 07-2669, Title 15 Central Business District Building Fee Deferral
2. Ordinance 07-2670, Title 13 Central Business District Utility Fee Deferral

**J. UNFINISHED BUSINESS**

**K. COUNCIL NEW BUSINESS**

**L. MAYOR AND COUNCIL REPORTS**

**M. ADJOURN**

Americans with Disability Act (ADA) Requirement: The meeting location is accessible. If you require a special accommodation during your attendance at any public meeting, please contact the City Clerk (360) 332-8311, 72 hours prior to the meeting date you will be attending. Thank you.