



CITY OF BLAINE

344 H Street
Blaine, WA 98230

CITY COUNCIL AGENDA

Monday, October 23, 2006

7:00 PM

A. WORK SESSION – 5:30PM

- *Review of current development in the City*
- *Adelia Street PUD*

B. CALL TO ORDER

- MOMENT OF SILENCE
- PLEDGE OF ALLEGIANCE
- ROLL CALL: Charlie Hawkins, Mike Myers, Bonnie Onyon, Jason Overstreet, Bruce Wolf, (Ken Ely & John Liebert Excused)
- STAFF PRESENT:

C. AUDIENCE PARTICIPATION (Sign-up Sheet in Foyer of City Hall)

1. Blaine Builder Award – Christy Lonquist

D. COUNCIL MEMBERS AND ADVISORY COMMITTEE REPORTS

- 1.

E. PUBLIC MEETING

***PLEASE NOTE:** Persons speaking on any issue will be allowed three (3) minutes. An additional two (2) minutes of non-repetitive testimony will be allowed after all testimonies have been heard

1. None

F. COUNCIL ACTION ITEMS

1. Resolution 1442-06, Close Police Investigative Impress Funds
2. Resolution 1444-06, Surplus Property – Forklift
3. Award Contract for Portable Ground Fault Locating Equipment
4. Approval to Proceed with PUD on Adelia Street

G. CITY MANAGER AND STAFF REPORT

1. Lighthouse Point Update
2. State and Federal Projects Update
3. D Street Closure at Truck Route
4. Major Projects Update
5. Quiet Zones
6. Strategic Planning Budget Workshop
7. Requested Resolution on Jeff Davis Memorial

H. MAYOR'S REPORT

- 1.

I. WRITTEN COMMUNICATIONS

1. Letter from William Pardee, dated October 5, 2006
2. Letter from Joel Douglas, dated October 11, 2006
3. Letter from Bruce Barr, received October 14, 2006
4. Letter from Blaine Harbor Advocates, received October 17, 2006

5. Letter from Veteran Advocates, received October 18, 2006

J. CONSENT AGENDA

Items listed below have been distributed to Council members in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Councilmember.

Approval of Bills – Amount: \$-0-

Approval of Payroll – Amount: \$-0-

Approval of October 9, 2006, City Council Minutes

K. UNFINISHED BUSINESS

L. COUNCIL NEW BUSINESS

M. *Executive Session – None*

N. ADJOURN

Americans with Disability Act (ADA) Requirement: The meeting location is accessible. If you require a special accommodation during your attendance at any public meeting, please contact the City Clerk (360) 332-8311, 72 hours prior to the meeting date you will be attending. Thank you.