



## **CITY OF BLAINE**

344 H Street  
Blaine, WA 98230

## **CITY COUNCIL AGENDA**

**Monday, July 10, 2006**

**7:00 PM**

- A.    *Work Session –5:30PM – Seagrass Development***
- B.    CALL TO ORDER**
  - MOMENT OF SILENCE
  - PLEDGE OF ALLEGIANCE
  - ROLL CALL: Ken Ely, Charlie Hawkins, John Liebert, Mike Myers, Bonnie Onyon, Jason Overstreet, Bruce Wolf
  - STAFF PRESENT:
- C.    AUDIENCE PARTICIPATION (Citizens Comment Form in Basket in Foyer of City Hall)**
  - 1.
- D.    COUNCIL MEMBERS AND ADVISORY COMMITTEE REPORTS**
  - 1.
- E.    PUBLIC HEARING (MEETING)**

**\*PLEASE NOTE:** Persons speaking on any issue will be allowed three (3) minutes. An additional two (2) minutes of non-repetitive testimony will be allowed after all testimonies have been heard

1. None

**F. CITY MANAGER AND STAFF REPORTS**

1. Boardwalk Update
2. Lighthouse Point Update
3. Major Projects Update
4. Airport Alternative Use Committee
5. State and Federal Projects Update
6. Building and Development Status Report

**G. MAYOR'S REPORT**

**H. WRITTEN COMMUNICATIONS**

- 1.

**I. CONSENT AGENDA**

Items listed below have been distributed to Council members in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Councilmember.

1. Approval of Bills – Amount: \$301,502.84
2. Approval of Payroll – Amount \$398,083.78
3. Approval of June 26, 2006, City Council Minutes

**J. UNFINISHED BUSINESS**

- 1.

**K. COUNCIL ACTION ITEMS**

1. Seagrass Development Proposal Final Decision
2. Ordinance 06-2643, Budget Amendment
3. Authorize Letter to Semiahmoo Resort Association
4. Seascape Appeal Hearing – Set Special Council Meeting
5. Ordinance 06-2644, Amendment to Stonewood Vacation
6. Resolution 1437-06, Credit Cards
7. Cherry Street Change Order for Garfield Waterline

**L. COUNCIL NEW BUSINESS**

- 1.

**M. *Executive Session – Staff Performance Review***

**N. ADJOURN**

Americans with Disability Act (ADA) Requirement: The meeting location is accessible. If you require a special accommodation during your attendance at any public meeting, please contact the City Clerk (360) 332-8311, 7 – 10 days prior to the meeting date you will be attending. Thank you.