



**CITY OF BLAINE**  
344 H Street  
Blaine, WA 98230  
**CITY COUNCIL AGENDA**

**Monday, May 22, 2006**

**7:00 PM**

- A.    *Work Session – 6:15pm – Unified Fee Schedule***
- B.    CALL TO ORDER**
- MOMENT OF SILENCE
  - PLEDGE OF ALLEGIANCE
  - ROLL CALL: Ken Ely, Charlie Hawkins, John Liebert, Mike Myers, Bonnie Onyon, Jason Overstreet, Bruce Wolf
  - STAFF PRESENT:
- C.    AUDIENCE PARTICIPATION (Citizens Comment Form in Basket in Foyer of City Hall)**
- 1.    Blaine Builder Award to Carroll Solomon
- D.    COUNCIL MEMBERS AND ADVISORY COMMITTEE REPORTS**
- 1.    Street Advisory Committee Report
- F.    PUBLIC HEARING (MEETING)**  
**\*PLEASE NOTE:** Persons speaking on any issue will be allowed three (3) minutes. An additional two (2) minutes of non-repetitive testimony will be allowed after all testimonies have been heard

1. None

**G. CITY MANAGER AND STAFF REPORTS**

1. Boardwalk Update
2. Lighthouse Point Update
3. Quarterly Development Report
4. Major Projects Update
5. Airport Alternative Use Committee
6. Comprehensive Plan Update
7. Semiahmoo Stormwater Improvements Report
8. Annual Neighborhood Meetings
9. Six Year Transportation Improvement Plan

**H. MAYOR'S REPORT**

**I. WRITTEN COMMUNICATIONS**

**J. CONSENT AGENDA**

Items listed below have been distributed to Council members in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Councilmember.

1. Approval of Bills – Amount: \$71,091.22
2. Approval of Payroll – Amount \$-0-
3. Approval of May 8, 2006, City Council Minutes

**K. UNFINISHED BUSINESS**

1. Resolution 1432-06, Unified Fee Schedule
2. Ordinance 06-2638, Amendment to 13.07

**L. COUNCIL ACTION ITEMS**

1. Award Membrane Contract
2. Boardwalk Pavers Construction Contract Change Order
3. Reichhardt and Ebe Cherry Street Amendment
4. Interlocal Agreement with Whatcom County Parks
5. Ordinance 06-2641, Repealing Moratorium Ordinance 06-2640

**M. COUNCIL NEW BUSINESS**

**N. *Executive Session – Pending Litigation***

**O. ADJOURN**

Americans with Disability Act (ADA) Requirement: The meeting location is accessible. If you require a special accommodation during your attendance at any public meeting, please contact the City Clerk (360) 332-8311, 7 – 10 days prior to the meeting date you will be attending. Thank you.