



## **CITY OF BLAINE**

344 H Street  
Blaine, WA 98230

## **CITY COUNCIL AGENDA**

**Monday, March 27, 2006**

**7:00 PM**

**A. *Executive Session – None***

**B. *Work Session – 5:30pm – WWTP Joint CWAC – Construction Cost***

**C. CALL TO ORDER**

- MOMENT OF SILENCE
- PLEDGE OF ALLEGIANCE
- ROLL CALL: Ely, Hawkins, Liebert, Myers, Onyon, Overstreet, Wolf
- STAFF PRESENT:

**D. AUDIENCE PARTICIPATION (Citizens Comment Form in Basket in Foyer of City Hall)**

1. Blaine Builder's Award

**E. PUBLIC HEARING (MEETING)**

***\*PLEASE NOTE:*** Persons speaking on any issue will be allowed three (3) minutes. An additional two (2) minutes of non-repetitive testimony will be allowed after all testimonies have been heard

1. None

**F. CITY MANAGER AND STAFF REPORTS**

1. Boardwalk Update
2. Lighthouse Point Update
3. Major Projects Update
4. Marine Drive Update
5. Airport Alternative Use Committee
6. SR543 Project Update
7. Comprehensive Plan Update
8. Cat Licensing Amendment
9. Seascape Update

**G. MAYOR'S REPORT**

**H. WRITTEN COMMUNICATIONS**

1. Letter from Steve Banham to Darrel & Joan Clark, dated March 1, 2006
2. Letter from Bill Pardee, dated March 2, 2006
3. Letter from Dennis Olason, dated March 14, 2006
4. Faxed letter from Bob Carruthers, dated March 15, 2006

**I. CONSENT AGENDA**

Items listed below have been distributed to Council members in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Councilmember.

1. Approval of Bills – Amount: \$428,724.12
2. Approval of Payroll – Amount \$-0-
3. Approval of March 13, 2006, City Council Minutes

**J. UNFINISHED BUSINESS**

**K. COUNCIL ACTION ITEMS**

1. Interlocal Agreement With Whatcom County Jail
2. Award of Contract to Reichhardt and Ebe
3. Amendment to TetraTech KCM
4. Award Bid for 1500kVA Transformer
5. Semiahmoo Parkway Stormwater Improvement Design Amendment to Reichhardt and Ebe

**M. COUNCIL NEW BUSINESS**

**M. COUNCIL MEMBERS AND ADVISORY COMMITTEE REPORTS**

**N. ADJOURN**

Americans with Disability Act (ADA) Requirement: The meeting location is accessible. If you require a special accommodation during your attendance at any public meeting, please contact the City Clerk (360) 332-8311, 7 – 10 days prior to the meeting date you will be attending. Thank you.