

# CITY OF BLAINE

## COUNCIL MEETING

IF YOU WISH TO SPEAK AT TONIGHT'S MEETING  
(Each participant may be limited to 3 minutes to speak)

### SIGN-UP SHEET

FEBRUARY 27, 2006

PLEASE PRINT

| NAME             | ADDRESS/CITY          | ISSUE YOU WISH TO ADDRESS      |
|------------------|-----------------------|--------------------------------|
| 1. Jan Huntford  | 1043 PeacePort Blaine | Bird Sanctuary, Drayton Harbor |
| 2. Dennis Olason | 860 Georgia           | Land Management                |
| 3.               |                       |                                |
| 4.               |                       |                                |
| 5.               |                       |                                |
| 6.               |                       |                                |
| 7.               |                       |                                |
| 8.               |                       |                                |
| 9.               |                       |                                |
| 10.              |                       |                                |
| 11.              |                       |                                |
| 12.              |                       |                                |
| 13.              |                       |                                |
| 14.              |                       |                                |